सेंट्रल कोलफील्ड्स लिमिटेड

(कोल इण्डिया की एक सहायक कंपनी) अधि॰ स्था॰ विभाग

दरभंगा हाउस, रांची834029-

दूरभाप संख्या°0651-2360695/Extn-5144 ई -मेल :gmee.ccl@coalindia.in वेब साइट :

http://centralcoalfields.in



एक महारत्न कंपनी A Maharatna Company



Central Coalfields Limited

(A Subsidiary of Coal India Limited)

Executive Establishment Department

Darbhanga House, Ranchi-834029
Phone No. 0651-2360695/Extn-5144
CIN: U10200IH1956GOI000581
E-mail Id: gmee.ccl@coalindia.in
Website:

http://centralcoalfields.in

Date:- // /10/2022

No.E-877209/HOD(P-EE)/CCL/Trans./Excv/2022 / 21689 - 719

OFFICE ORDER

The following executives of Excavation Discipline are hereby transferred in their existing grade to the Area mentioned against their names with immediate effect.

SI.N o.	Name	EIS No	Designation	Posting	Transferred place of posting
01.	Sri S.C. Sinha	90167636	CM(Excv.)	PE(X), Ashoka OCP, PPR Area	PE(X), AKK OCP, B&K Area
02.	Sri Mithilesh Kumar	90224445	Sr. Mgr.(Excv.)	Ashoka OCP, PPR Area.	PE(X), Ashoka OCP, PPR Area.

On being released from his current place of posting S.No. I will report for duty to GM(B&K) for further assignments.

Upon reporting the executives must fill the PRIDE/Goal setting within a period 15 days of taking up the new assignments.

This issues with the approval of Competent Authority.

(Anamika Singh)

Dy.Manager(Pers.-EE)

Distribution:-

- 01 The Dir(P)/The Dir(T/O) The Dir(T/P&P)/The Dir(Fin),CCL Ranchi.
- 02 The GM/TS to CMD,CCL Ranchi.
- 03 The GM(Excv)CCL Ranchi, HOD(P-EE) CCL Ranchi
- 04 The GM ,B&K/Piparwar Area
- 05 The AFM, B&K/Piparwar Area
- 06 SO(P&A), B&K/Piparwar Area:- with request to provide copy of release order and Joining Report
- 07 The GM(System), CCL-with the request to upload the order in the official Website of the Company.
- 08 The Sr.Manager(Fin-EPR)/Dy.Manager(Fin-Estb) CCL Ranchi
- 09 Manager (P), CMD Sectt.
- 10 Asstt.Manager(Fin-CMPF),CCL Ranchi
- 12. Dy.Manager(P-EE)/AS/DM/WML/AG:- for necessary updation .
- 13. Executive Concerned: through concerned SO(P&A) of the area
- 14. Office Copy.